

## ASUA UANA 2006 Open Water Championship Bid Form

### FINA Open Water Rules

Please review all current FINA Championship Rules before submitting your bid.

### Championship Event

On behalf of \_\_\_\_\_ (Federation), we herewith submit a bid to host and conduct the ASUA UANA 2006 Open Water 5K and 10K Championships. The ASUA UANA TOWSC has established a preferred time frame for hosting this event so that it occurs during the months of April or May 2006. Federations must be prepared to run an approved test event over the same course before staging the Championship event.

If our bid to host the ASUA UANA 2006 Pan American Open Water Championships is accepted, we agree to comply with all applicable 2006 FINA OW rules and regulations and to meet the ASUA UANA requirements for hosting the event.

### ASUA UANA Requirements:

1. Requested information must be provided, including the four (4) attachments.
2. A bid fee of \$1000 (US) must be provided with the bid. If the bid is successful, it will be retained by ASUA UANA to ensure the success of the event and, if the bid is unsuccessful, will be returned. If the Championship is successfully held, ASUA UANA will return the bid fee to the Federation.
3. A fixed daily cost of room and food must be provided for the participants. If possible, the official hotel should be named.
4. Local transportation must be provided for the participants and officials.
5. Air transportation, housing, food and local transportation must be provided for the ASUA UANA delegate to be appointed by the ASUA UANA Executive Committee.
6. Housing, food and local transportation must be provided for the eight (8) members of the ASUA UANA Technical Open Water Swimming Committee.
7. Appropriate medals must be supplied for the top 3 places in each event.

### Specific Information:

Event Location \_\_\_\_\_ (closest city/town/region)

Body of Water \_\_\_\_\_

Event Dates \_\_\_\_\_ through \_\_\_\_\_ (Preferred dates of April/May 2006)

Submitted by: Race Director and Federation President

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Email: \_\_\_\_\_

**Event Structure:**

Please include details describing the experience of your meet director and/or your Organizing Committee.

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2) Source of meet volunteers \_\_\_\_\_

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**Personnel Information**

1) The ASUA UANA TOWSC Committee recommends three (3) years experience running an open water swim before bidding for this International Championship.

Have you had experience in hosting a successful open water event before?

\_\_\_ Yes \_\_\_ No

Please describe: \_\_\_\_\_

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**Event Operations**

1) Describe the course, type of water (salt, fresh, brackish), water depth, currents, possible hazards, etc. Also include your plan for start and finish areas and note if the course will be a single loop, multiple loops or a point to point swim. If possible, please include a suggested course map and/or use attachments.

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2) Expected temperatures: Water \_\_\_\_\_ Air \_\_\_\_\_

3) What is your housing plan?

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**Additional information the Committee might consider:**

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**Attachments**

A complete bid should include the following items:

- 1) A draft of the proposed entry form
- 2) Description of the safety plan
- 3) Diagram of course
- 4) Method for measuring course

**To submit your bid:** The completed bid form and attachments must be emailed to ASUA TOWSC Secretary **no later than July 1, 2005**. Hard copy packets should also be received by the same deadline

S. A. "Sid Cassidy, ASUA UANA TOWSC Honorary Secretary  
 311 Montpelier Avenue  
 Egg Harbor Township, NJ USA 08234  
 E-MAIL: sacassidy@comcast.net  
 FAX: 609-347-5211 TELEPHONE: 609-653-0939

With a copy to:

Ing. Orban Mendoza, President  
 Amateur Swimming Union of the Americas  
 1709 Jazmin, Urb. San Francisco  
 Rio Piedras, Puerto Rico 00927  
 Tel: (787) 765-5233  
 Fax: (787) 754-5939  
 E-mail: [omendoza@caribe.net](mailto:omendoza@caribe.net)

This bid has been submitted by \_\_\_\_\_ (Federation) and  
 on behalf of \_\_\_\_\_ (Federation President)  
 on \_\_\_\_\_ (Date)

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date